



# SCHOOL OF OUR DIVINE INFINITE BEING

**A WELCOME INVITATION TO  
THE INNER MYSTERY 15  
MONTH PROGRAM WITH  
THE SCHOOL OF OUR DIVINE  
INFINITE BEING**

**Entering the Order through the Gates of the Year**

## BELOVED SEEKER,

The depth of study required for a Priest or Priestess of our Mystery Tradition, within the **School of our Divine Infinite Being**, rests upon three great pillars:

### ■ **Our Central Doctrine**

Nearly **500 pages of teaching** that reveal our Ontological Design as a Platonic Mystery Tradition—one interwoven with the wisdom of **Vedanta and Tantra**, and illumined by modern **scientific and psychological models**. This text forms the intellectual and spiritual architecture of our School. It is available for purchase on Amazon and is also freely accessible on our website in webpage format and video format on our YouTube channel.

### ■ **Ritual Praxis and Instruction**

More than **530 pages of instruction** devoted to the full breadth of our Yogic disciplines and the **Theurgic Ritual Praxis** of the School. This is the manual of transformation, practice, and alignment—our living grammar of invocation. It is available for purchase on Amazon and is also freely accessible on our website in webpage format, though those who purchase the text receive additional materials.

### ■ **The Symbolic Power of ROTA**

The study of the **Astrological Wheel within our Divine Arcana Tarot**, the sacred book of images and symbols that teaches by vision as much as by word. The deck may be purchased directly through our website, while the complete training in its use is made freely available on our YouTube channel.

These three pillars support the **15-month dedication**: a path of self-empowerment, entrance into the divinity of the Zodiac, and the active embodiment of our instructions in **Yoga, invocation, and theurgical ritual praxis**. Together they form the ground upon which a Priest or Priestess of our Order is built.

Our **inner Mystery Tradition** is not apart from the greater body of our work—our **Perennial Mandalan faith and Astrology community**, nor from our **Academy for Diviners**, where students train to become professional readers of the sacred arts. Yet **it stands distinct**, reserved for those who feel its rhythm call in resonance with their own soul. Participation in this path does not require entry into any of our other programs.

This program is for those who are called to the **path of theurgy and ritual praxis**—those who would walk the disciplines that prepare them to be consecrated as **Priests and Priestesses of our Order**, bearers of the flame and keepers of the gates.

If you have come to this threshold, it is because something ancient, intelligent, and eternal within you has stirred. The stars have whispered, the daemons have turned their faces toward you, and your own soul has answered. You are already in communion with a living Presence older than memory—the radiance that binds heaven and earth in one song.

To be a **theurgist** is to take one's stand not merely as a student of wisdom, but as a **participant in the divine order itself**. It is to live as one who dares to summon the gods, not with arrogance, but with reverence; not to command, but to align with the eternal harmonies that bind cosmos and soul.



The great philosopher-priest **Iamblichus** declared that philosophy alone could not ascend the soul—that only through theurgy, through ritual acts sanctified by divine symbols, could a mortal participate in immortality. Theurgy is the **binding** of heaven and earth in the body of the practitioner, the deliberate union of the finite with the infinite. It is the practice by which signs (**sēmeia**) and tokens (**symbola**) open into living gateways, where gods and daemons descend and the soul is raised into their company.

Thus, to walk the path of our Mystery Tradition is to choose a life of **radiant discipline and sacred daring**. The theurgist in our order enters into sacred dialogue with the house of the Sun and the mysteries of the zodiac. They align themselves with the Solar Current, not to escape fate but to participate knowingly in its unfolding, bearing responsibility for shaping life in harmony with the divine intelligences.

To be a Priest or Priestess in our Order is to become more than an officiant of rites: it is to be a **guardian of thresholds, a bearer of flame**, and a **living symbol** of the covenant between gods and mortals. Such a one does not merely believe—they embody. They do not merely speak—they invoke. They do not merely hope—they enact.

This is the calling of the theurgist: to live as one whose very breath and gesture resonate with the rhythm of eternity, whose consecrated life becomes a bridge by which others may cross into the light of their own Divine Infinite Being.

## WHAT OUR 15 MONTH DEDICATION DEMANDS—AND GIVES

**Time:** plan **3–6 hours per week** during the first three months (the most intensive phase), then a steady cadence through the decan cycle (at least **one full decan working within each 10-day window**, with daily practice recommended).

**Consistency:** you will receive one **decan at a time only** once the cycle begins. Each decan **opens 3 days early** to let you prepare.

**Study + Vision:** before each decan, you will review short training videos (sign, planet, and the specific Minor Arcana card), work a **10-minute Raja Yoga** clearing, then **scry** the decan's card and journal the results.

**Lineage:** upon completing the full 36-decan journey, you may **apply to be recognized as a Priest or Priestess of the Order**, with the authority to **initiate others and found chapters**. This is sacred responsibility, and every step of the curriculum prepares you for it.



## THE ARCHITECTURE OF THE 15 MONTHS

### Gatekeeping the Beginning (Your Start Date)

- You must choose a **Solstice** (approximately June 21 or December 21) **or an Equinox** (approximately March 20 or September 22) as your entry gate.
- **Three weeks before your first decan unlocks**, you receive early access to orient, gather your materials, and set your practice rhythm.

### Phase I – The First 3 Months (Weeks 1–12): The Intensive

This is the forge. You will build ritual fluency, nervous-system capacity, and imaginative clarity. Expect **3–6 hours each week**. We publish **all twelve weeks and exercises up front** so you can work ahead if your schedule requires it.



### A BRIEF HORIZON OF THE TWELVE WEEKS:



#### The Sacred Blueprint

Your natal chart as a living pattern; begin daily study with the Theurgic Ritual of the Pentagram.



#### Raja Yoga

Training the inner Observer; sovereign stillness and clean attention.



#### Kriya Kundalini Yoga

The seven-posture current; breathing the spine awake.



#### Tantric Kundalini (Chakra Embodiment)

Each center as a seat of Shakti; journaling the subtle body.



#### Planetary Meditations

Meeting the cosmic intelligences by direct imaginal contact.



#### The Grand Invocation

Aligning microcosm and macrocosm; establishing ritual axis.



#### Banishing Pentagram

Purifying and sealing the field.



#### Invoking Pentagram

Calling the elemental powers into the temple of the body.



#### Invocation of Our Divine Infinite Being

Heart of the Mystery School practice.



#### Opening of the Gates

An intensive cycle with the elemental gates.



#### Planetary Invocations (without the Gates)

Names, gestures, concentrations.



#### Zodiacal Invocations (without the Gates)

The twelve signs as presences and powers.

**Note:** Before the first decan of any sign, you will watch the **sign's Tarot training video** once; before each decan you will watch and/or rewatch the **planetary Tarot training** and the **Minor Arcana card** video specific to that decan.

## PHASE II – THE DECAN YEAR (MONTHS 4–15): THE 36 FACES

The decans are ten-day windows of highly specific influence and teaching. You will receive **one decan at a time; each opens 3 days early** so you can prepare. Your minimum **commitment is to complete the full working at least once within each 10-day period; daily** invocation and journaling are **recommended** when possible.

### 1. Study

- Re-watch the planetary Tarot video for the decan's ruling planet.
- Watch the Minor Arcana video specific to the decan. Take notes on correspondences and impressions.



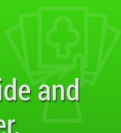
### 2. Raja Yoga (10 minutes)

- Prior to the ritual, clear the interior field. Breathe, witness, and enter stillness. Consider adding in some Kria Kundalini ahead of this as well
- Allow awareness to settle into presence.



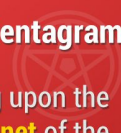
### 3. Place the Cards on the Altar

- Set the Sign's Tarot card on one side and the Planet's Tarot card on the other.
- Place the decan's Minor Arcana between them.
- This establishes the circuit: **Sign – Planet – Decan**, a living channel of influence awaiting activation.



### 4. Celestial Invocation of the Pentagram

- Perform the Invocation, calling upon the **Daemon, the Sign, and the Planet** of the decan.
- This rite opens the field, draws down the celestial current, and anchors the spirit of the decan into presence.
- We have recorded a **full video for each decan** that you are welcome to follow in real time, or to study as preparation working from your journal.



### 5. Scry the Decan Card

- Turn your attention to the Minor Arcana already placed upon the altar. Do this very soon after the ritual has been performed.
- Let its image, emotion, and resonance arise.
- Allow imagination to deepen into the symbolic nature of the Tarot card, guided by the daemon's presence.



### 6. Journal

- Record what the card reveals: how it reflects your past, how it touches your present, and how the **daemon of the decan** may guide you moving forward.
- Journal inside our system or privately; if privately, photograph and upload your entry to preserve the record.



You will also have access to the instructor's personal audio journaling for most days within each decan—a living record of companionship and example as you walk the same ground. Eddie Paredes himself followed this model with devotion, engaging the process daily across an entire year, save only those rare days when travel or unavoidable events intervened. What you will hear are the resonant traces of a path actually walked: **real struggles, insights, breakthroughs, and the living voice of the work in motion.** This treasury of recordings is reserved solely for our students, offering you not only instruction but the rare intimacy of practicing alongside one who has trod the whole circuit of the decans. It is a companionable guide and a demonstration of what becomes possible when the method is lived with constancy and daring.

## APPLYING TO THE MYSTERY SCHOOL

**The first wave of initiates will be activated on the Summer Solstice of 2027.** Applications may be filled at any time, but entrance is aligned only with the cardinal thresholds of the year—the Solstices and Equinoxes.

When you are accepted, your journey begins with a **twelve-week intensive at that turning of the heavens.** These first twelve weeks are not the decanic work itself but the path of consecration: a period of clearing, preparation, and radiant discipline. It is here that the rhythm of study, ritual, and reflection is established—laying the ground upon which the Mysteries can be received.

At the **following Solstice or Equinox**, you formally cross the threshold into the **first decan.** From that moment onward, you enter the living circuit of the decanic year, moving face by face under the guardianship of their daemons, guided by the planetary currents, and instructed by the Tarot. The twelve-week intensive is the fire that tempers you; the decanic cycle is the temple that opens before you.

This path demands planning and intention. You must select a season in which you can dedicate yourself wholly, especially in those opening twelve weeks. If your life cannot yet hold this weight, wait until it can—the work is too potent to be entered half-heartedly. But when you are ready, the current itself will meet you.

To begin at a Solstice or Equinox is to step into the turning hinge of time, when heaven and earth shift their balance. Few thresholds are more charged with cosmic potency. By aligning your life to these great gates, you join your becoming to the rhythm of the Sun and the intelligences that govern our world.

Do not delay lightly. The Mysteries are alive, and they are waiting. If you are ready to dedicate yourself, the Solstice and Equinox stand open before you. Cross that threshold—and the Work begins.

